



SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA  
**PROJECT ASSIGNMENT SHEET**  
PROFESSIONAL SERVICES SELECTION COMMITTEE

DATE 8/28/2012 PROJECT NO. 5320 DEPT. Construction Services

PROJECT SOUTH COUNTY BUS DEPOT

Construction Management Services

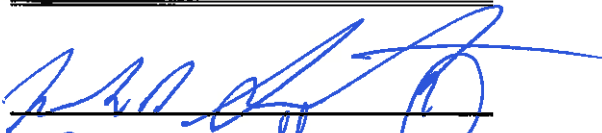


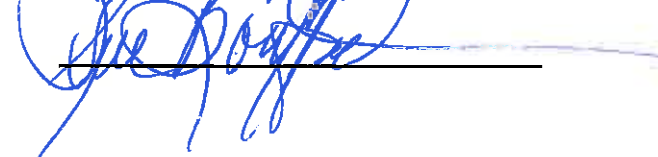
The Professional Services Selection Committee, in accordance with School Board Policy 7.71, has selected the top three (3) firms and ranked them as indicated below:

FIRST McIntyre Elwell & Strammer General Contractors, Inc.

SECOND Halfacre Construction Co

THIRD Willis A. Smith Construction, Inc.

Signature of Committee Members

  
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# SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA PROFESSIONAL SERVICES SELECTION COMMITTEE MAJOR/MINOR & CONTINUING CONTRACT PROJECT SCORE SHEET

**PROJECT: SOUTH COUNTY BUS DEPOT**  
(Construction Management Services)

**PROJ #5320 EST.COST/FEE \$1,300,000.00**

**DEPT. : Construction Services**

**SCOPE OF WORK:** The project's scope of work shall include construction management services for a bus depot and maintenance facility for the School Board of Sarasota County, FL Transportation Department on Citizens Parkway in the city of North Port, FL. The preliminary project budget is \$1,300,000.00.

**ADVERTISEMENT**

DATE: 7/20/2012

PAPER: Sarasota

**MEETING NOTICE**

DATE: 7/26/2012

LOCATION: Construction

ADMIN		COMMITTEE													
SHORTLIST							INTERVIEW					TOTAL			
MINORITY FIRM	LOCATION	TEAM QUALIFICATIONS	LIST OF PROJECTS	RELATED EXPERIENCE	TOTAL		TIMELINES & BUDGETS	ABILITY TO PERFORM / TEAM STRENGTH	INTERVIEW RATING	PROBLEMS & SOLUTIONS / COST CONTROL MEASURES	TOTAL				
0-1	1-5	1-15	1-10	1-20	A	B	F	G	H	I	TOTAL				
					0.0	5.0	13.8	8.6	17.2	44.6	8.4	18.6	17.8	18.0	62.8
					0.0	5.0	10.0	6.4	10.4	31.8					
					0.0	5.0	12.8	8.0	14.8	40.6					
					0.0	5.0	11.8	6.8	13.0	36.6					
					0.0	5.0	11.0	6.2	11.6	33.8					
					0.0	5.0	13.4	8.8	17.4	44.6	9.0	19.4	18.4	18.6	65.4
					1.0	5.0	11.2	7.0	12.4	36.6					
					0.0	5.0	13.4	7.6	15.0	41.0	8.4	17.0	17.2	17.6	60.2
					0.0	4.0	10.2	6.6	13.2	34.0					

**SHORTLISTING**

DATE: 8/9/2012

COMMITTEE MEMBERS' SIGNATURES

*(Handwritten signatures of committee members for shortlisting)*

**INTERVIEW**

DATE: 8/28/2012

COMMITTEE MEMBERS' SIGNATURES

*(Handwritten signatures of committee members for interview)*

NOTE: The highest score possible for the short-listing portion is 50 (+1 for minority firm) = 51;  
The highest score possible for the interview/presentation portion is 70.